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**SLAUGHTER OF
THE JEWS,
ON THE DAY OF
'YOM KIPPUR'**

INSPIRE GUIDELINES

From the attack on
Heaton Park Synagogue, Manchester.

AUTUMN 2025 | 1447

INSPIRE GUIDE

Attack on Heaton Park Synagogue:

October 3rd, 2025

On October 3rd, 2025, the quite murmur of daily life in the City of Manchester was disturbed as an incident erupted, one which was of no surprise to all those who were paying attention to current events.

The hero and mujahid **Jihād as-Shāmī** -may Allāh accept him- was a young Brit of Syrian decent who found himself in a country which turned the plight of Palestinians and their suffering into a cruel business. Without hesitation he decided to etch his name into the long list of British lone-wolf heroes.

He chose to make his voice heard in a different way, in a way which made a difference. In the Islamic, Prophetic way. A way which pleases **Allāh the All Mighty**. A way which sadly most Muslims today neglect and deny.

On that day, coinciding with the sacred Jewish holiday of **Yom Kippur**- a day drenched in bloodshed and massacres committed under the banners of 'purification' and 'atonement', he too chose

to seek repentance and to draw nearer to **Allāh the All Mighty**, but by spiling the blood of those Zionists on their 'holy' day and thereby delivering his message with unwavering resolve.

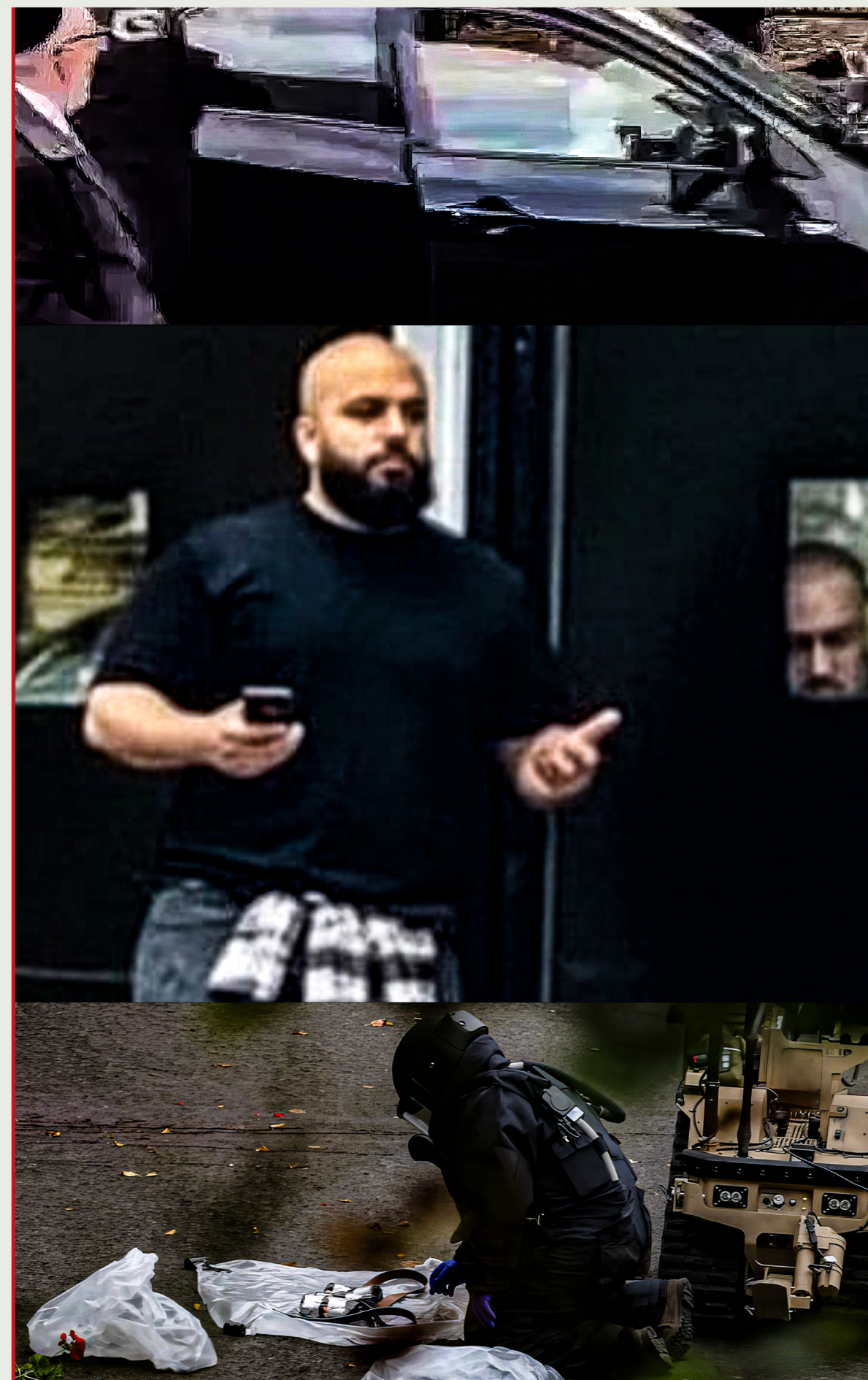
The attack occurred in the Heaton Park Synagogue in the heart of busy Manchester at 9:30 AM during the rituals which were taking place as per usual.

In front of the synagogue a sign ironically claimed the institution is supposed to be a safe space for supporting the Zionist-Crusader war in Gaza.

It was, until suddenly screams were heard. Two killed and another two injured severely following the blessed attack carried out by the hero **Jihād as-Shāmī** -may Allāh accept him-.

He drove his car into a crowd of Jewish worshippers, crushing their cursed gathering. He then stepped out of his car like a brave knight, drew his knife and slaughtered what was left of them. He brought to the people of Manchester the bitter taste of terror which our people in Palestine live with daily.

The situation did not end there, the heroic mujahid was hiding a



bigger shock in store which panicked and confused the British police force. After our hero roared above the Zionists, glorifying **Allāh the All Mighty**, crying out “**Allahu Akbar!**”, the police surrounded the area and closed off nearby roads. Once surrounded, our hero exposed to the police his ‘**explosive**’ belt, causing the police to scatter in all directions like headless chickens, forsaking years and thousands of pounds worth of ‘training’ in mere seconds.



The moments Jihād al-Shāmī exposed his decoy explosive belt.



Scenes of the martyrdom of the hero Jihād al-Shāmī.



Bomb defusal 'experts' seen 'disarming' the decoy explosive device.

The reaction:

The familiar rhetoric of extremism, terrorism and violence was spewed from the British government following the attack. A government that for decades have supplied the Zionist entity with every kind of deadly and destructive weapon to eradicate the Muslims in Palestine. In a bold display of hypocrisy, senior British officials shamelessly urged pro Palestine protest organizers to cancel their planned demonstrations out of respect for the grief of ‘**God’s chosen people**’.

So, what does this government expect from a group of continuously oppressed people when they constantly see unconditional support for the Zionist invasion which remains unbroken, rather further established through new financial and military agreements?

Members of the local Jewish community have voiced their growing sense of insecurity, viewing the attack as inevitable amid the quickly escalating anti-Zionism after their true colors were exposed and the ideology revealed its ugly face, coupled



Keir Starmer in his address to the public, commenting on the attack of the hero Jihād al-Shāmī

with the boundless support from the British government.

Jewish leaders expressed their views on the attack, saying it actualized their worst fears and recent statistics revealed that a third of Jews were concerned for their personal safety.

Members of the community in Manchester also said they felt an attack was bound to happen.



Chief rabbi, Ephraim Mirvis, one of the leading Jewish figures in the United Kingdom.

This tension along with the pervasive sense of anxiety and fear is the inevitable consequence that any guilty criminal feels after committing their filthy crime and how could it be otherwise when the crime is perpetrated before the eyes of the world and then so shamelessly legitimized with all audacity and arrogance?

The British government responded as if what **Jihād as-Shāmī** -may Allāh accept him- did was merely an isolated incident, devoid of any social, political or religious context. The authorities refrained from addressing the escalating crisis in Palestine and refused to acknowledge that these actions are the direct result of their unwavering support for the Zionist entity against the Palestinians.

It would have been more prudent for the British police and government to consider the broader motivations that might have led to an escalation in anger, particularly considering the ongoing brutal assaults in the occupied areas of Palestine.

As for the responses from certain Muslim figures then they were nothing short of disappointing.

Instead of adopting strong positions, condemning the injustice

faced by the Palestinian people and calling for an end to British support for the Zionist entity, some leaders issued timid statements merely denouncing violence and tried to distance themselves from the blessed actions of **Jihād as-Shāmī** -may Allāh accept him-, whilst failing to address the reasons that drove him to carry out such a bold act.

It would have been far better for these leaders to remain silent rather than issuing statements that dilute the truth regarding the Western policies that continue to mercilessly oppress the Palestinian people.

The Western press led by The Guardian was equally absent in addressing the true political context behind the incident, rather than conducting a thorough analysis of the underlying reasons that might drive some Muslims to engage in jihadist acts in Britain, especially in the wake of the ongoing escalation in Palestine, the incident was treated superficially, totally detached from the larger more significant dimensions.

What united both parties mentioned above, despite their differing faiths, was a shared minimization of the value of Muslim blood.

While those in power and those driven by sound principles alike claim to pursue that which each party deems right, it raises the question- **what is right?** Is seizing land and slaughtering the women and children there right? Far better would it be for both sides to champion true justice and stand with it.

As the Prophet ﷺ said: “**Support your brother whether he is the oppressed or the oppressor.**” A man asked, “O Messenger of Allāh, I can support him when he is oppressed but how should I support him if he is the oppressor?” He replied, “**You restrain him or prevent him from wrongdoing. That is supporting him.**” (Narrated by al-Bukhārī.)

People in the West must rise against this new Nazism before it reduces them to bondage and Muslims in the West must define their stance and rally to assist anyone who seeks to defend Islam before the Zionist-Crusader governments unleash their savagery upon them.

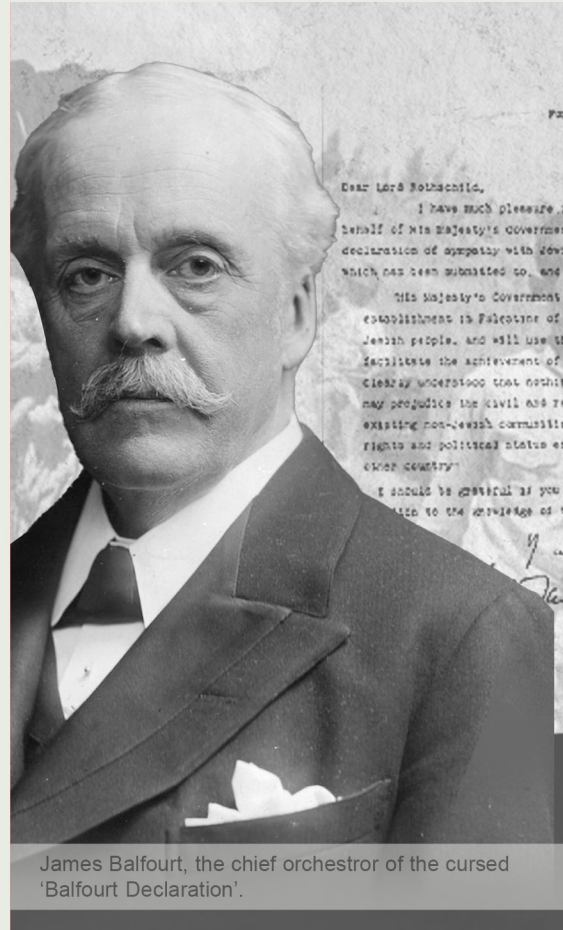
The motivation:

The Palestinian land has been stained with crimes committed under the cover of international policies entrenched and enabled by Britain and America.

They shackled generations whose only crime was their Islam, professing there is no god worthy of worship but **Allāh the All Mighty**.

So, the Zionist regime butchers and slaughters as and when it pleases with no restraint or criticism. When then will the ties between the great 'democratic' powers of the world and this tyrannical murderous regime be cut once and for all.

The heroic mujahid, **Jihād as-Shāmī** -may Allāh accept him- wielded the sword of truth to shatter falsehood, challenging the term '**terrorism**' which Western governments have exploited to kill and oppress us for decades. He exposed that true terrorism is embracing tyranny disguised as legitimacy and shutting the doors of security and peace in the face of those whose rights have been trampled. The call of



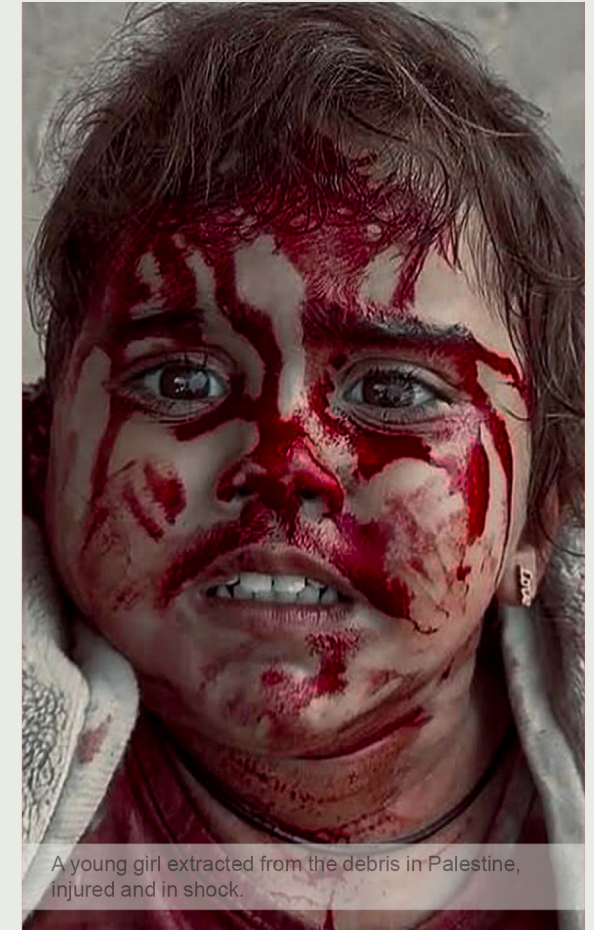
James Balfour, the chief orchestrator of the cursed 'Balfour Declaration'.

these heroes is an argument, a statement, a sword and a spear- a voice that tirelessly advocates for truth and openly demands an end to Western interference in Muslim affairs, a redefinition of terms and accountability that does not prioritize interests over the victims and owners of the land. This statement is a sword in the battlefield of conflict, sharp against hypocrisy, defending the truth and rejecting any justification that permits the bloodshed of Muslims.

What was expected of the Muslims?!



Destruction of homes and a mosque at the hands of Zionist airstrikes.



A young girl extracted from the debris in Palestine, injured and in shock.

A nation that has suffered for decades from injustice, displacement and genocide, all under a global policy that insists on distorting facts and beautifying occupation. Surely, they will inevitably vent some of their anger on a state like Britain; a colonial power which has interfered in the affairs of the Muslims, especially in Palestine, since the infamous '**Balfour Declaration**'.

The attack by the hero **Jihād as-Shāmī** -may Allāh accept him- illustrates an ironic yet reoccurring conflict between injustice and truth, between a large oppressor support-

ed by major powers and the victim defending himself.

How could it be otherwise, when the political activists '**Palestine Action**' were labeled as a '**terrorist**' movement while it is an organization trying to keep alive, in the face of certain death at the hands of the occupation that only values what the Zionist agendas instruct them to, while Western governments continue to provide military and political support to the land usurpers and occupiers.

Then comes another paradox: those described as '**terrorists**', Muslims like **Jihād as-Shāmī** -may Allāh accept him- and others, from amongst them, the steadfast fleet that fought to break the Gaza siege, and the Palestine Action movement, which adopted uncompromising direct action as the optimal solution to liberate Palestine.

They were all bearers of a message after all peaceful means to deliver it had failed. So then how can a violent invasive regime label those whose last hope was physical action, terrorists?

And here the days prove to both the Muslims and the disbelievers that '**Al-Qaeda**' which has

long called for direct action against the supporters of the Zionist entity, was right in what it advocated. All peaceful attempts have failed, and one truth has been confirmed on the ground: **the world will only hear the cries of the oppressed when it is carried by the winds of a violent raging fire.**

Thus was the decision of the heroic mujahid **Jihād as-Shāmī** -may Allāh accept him-, who chose to strike that unjust regime, promoted by the disbelieving West; where those who defend their religion and nation are classified as terrorists, while those who invade lands and slaughter people are honored, and where the Nobel Peace Prize is awarded to war criminals who have for decades mercilessly killed Muslims and excelled in the extermination of peace and humanity.



Analysis and Development of the Attack:

The heroic Mujahid **Jihād as-Shāmī** -may Allāh accept him- sacrificed himself to quench the thirst of his nation with the springs of his blood, proceeding on the path of Jihād, immersed in the highest meanings of victory. He advanced, making himself fuel for the revolution of truth, at a time when tyrants tried to extinguish the flame of hope in the hearts of the oppressed. We say, and **Allāh the All Mighty** is his judge, that he had no goal other than to raise the banner of truth and sought only to serve the believers.

To him, **Allāh the All Mighty** was most deserving of satisfaction, and his blood was a ransom for the religion of **Allāh the All Mighty**, for the exaltation of **Allāh the All Mighty's** words, and to support those who possess nothing but prayers that inspire hope within them.

So, to the paradise as vast as the heavens and the earth he goes, where eternity resides, where the **Merciful Allāh** is. This pure Mujahid will meet all those who preceded him on the same path, in the realms of martyrdom for the sake of **Allāh the All Mighty** and the greatest victory. He will remain immortal in the memory of generations, a light that never extinguishes, for those who sacrifice their souls to defend the one true religion.

The purpose of these guiding instructions is to immortalize the sacrifices of the heroic Mujahideen and transform them into a rich learning experience that aids those wishing to follow their path, benefiting every Muslim who desires to support the religion of **Allāh the All Mighty**.

Through analyzing the method of attack by the heroic Mujahid **Jihād as-Shāmī** -may Allāh accept him- several fundamental weaknesses can be identified and therefore improved upon.

If these changes were developed and implemented by more professional Mujahideen, the results would have had a greater impact on British support for the Zionist entity.

The attack of the heroic Mujahid Jihād al-Shāmī (may Allāh accept him), how to develop it and how a professional attacker could have made the attack more lethal:

1- Location and Time:

The attack took place at 9:30 AM on Thursday, October 3rd, 2025, outside the «Heaton Park» synagogue in the Crumpsall area of Manchester, coinciding with Yom Kippur; the holiest day in the Jewish faith. This timing and location made the attack distinctive and are among the most notable positive aspects of the operation carried out by the hero **Jihād as-Shāmī** -may Allāh accept him-. Choosing such a target at this time made the message of his attack clearer and its impact greater on all levels.

2- Attacker's Background:

As-Shami was not on the radar of counter-terrorism agencies, nor was he part of the government's counter-extremism "Prevent" programs. His security record was clean and gave no indication that he would undertake such an attack. This was a feature that made the heroic mujahid's attack surprising and unexpected.

3- Method:

What has always distinguished mujahid operations in the West is their simplicity in method and the use of available tools. The hero **Jihād as-Shāmī** -may Allāh accept him- relied on a small car and a knife. Promoting such simplicity in Jihādist operations has been one of the main goals of the Inspire project. To enable mujahideen in the West to achieve the best results and increase the impact of their operations, we have developed many simple and effective methods that any Muslim can carry out, using tools available at home to exact revenge in their Jihādist operations. We call upon all Muslims to implement these

methods in the field and in their Jihād against the Zionists and their supporters.

4- The 'Explosive' Device:

The heroic mujahid used a fake explosive belt that confused the police, an effective and skillful tactic.

But what if he could have used a real explosive device made from tools available at home to increase the number of casualties and disrupt the work of rescue teams and police upon their arrival, creating a wider scope for destruction? Is that even possible?

Yes, you can now, my Muslim brother, make a professional explosive device from tools available in your home. In fact, the instructions are not only available on 'Inspire'; we have recently been made aware that they are easily available online, you can access these resources if you put effort into some basic internet research.

5- The Lone Attack:

Despite the many advantages of a lone attack, such as reducing the likelihood of detection and the enemy's inability to anticipate and thwart it, a coordinated attack by multiple teams such as: disguised attackers inside the crowd and others outside targeting police forces will increase panic and disperse the emergency response units.

6- Strategic Planning:

Make sure to conduct intensive prior reconnaissance to identify peak times, security weaknesses, escape routes, and plan to exploit infrastructure (such as electricity, communications, and sewage) to paralyze the response teams whether it is police, ambulance or other than them.

7- Concealment and Blending In:

The mujahid must take great care to conceal himself and avoid drawing attention before the attack, wearing clothing that blends with the target and its surroundings to make identification more difficult.

The police admitted that one victim, Adrian Dolby (53 years old), was likely killed by their officers' gunfire, while another was wounded by the same source. This highlights the significant challenge faced by forces in countering rapid and complex attacks in crowded places, where distinguishing the attacker under high-pressure moments is difficult.

The outcome in the hypothetical case of the attacker being more professional or experienced, using the methods mentioned above, would likely have rendered better results and a more significant impact in terms of:

1- Greater human losses:

With the use of automatic firearms or real explosive devices in an area crowded by Jews on a sacred day, the number of casualties and injuries would likely have increased dramatically.

2- More complex security response:

A multi-pronged attack would pose a huge logistical and security challenge for the police force and might require the intervention of specialized military units, prolonging the duration of control and containment operations.

3- Deeper global consequences:

An incident of this level of planning would shake the sense of security at both the national and global levels, potentially leading to radical changes in policies supporting the Zionist entity and in community security.

4- The Media Message (The Attacker's Will):

The message from the attack and the mujahid's will would amplify the impact of the operation on all levels and close the doors of misinformation before hostile governments and media. The message may be published in two ways depending on the nature of the attack and the situation of the attacker.

First:

If the likelihood of the attacker's survival is high, it is preferable that they publish their motives and message after the attack, once they have reached a safe place. Alternatively, they can place a copy of the message in a temporary mailbox or as a scheduled post on social media to be published during or after the operation. If withdrawal is impossible, the message will be published automatically.

Timing must be carefully considered to avoid publishing before the operation begins.

Second:

If the likelihood of the attacker's survival is low and they may be killed or captured, it is preferable that the attacker publishes their message moments before or during the operation, as the Kouachi brothers -may Allāh accept them and have mercy on them- did. It is preferable that the message answers the following questions:

- 1- What are the real motives behind the operation?
- 2- What is your message to

the Muslims?

3- What is your advice to your fellow mujahideen?

4- What is your message to the enemies?

And to the lone mujahid planning out a martyrdom seeking operation, don't forget to prepare, in addition to the information above, a will for your family, from amongst the details to mention therein would be: Your name and where you were raised, where you studied and what level of qualifications you have been awarded and lastly, what is your final advice to your family and other loved ones.

Our final message:

O sons of our nation in foreign lands, heed the call of your own conscience before history is recorded by those who disregard the blood of our brothers. Your love for this religion will never be tested while you are safe and sound in your own homes, enjoying rest and pleasure, rather by your resolve when the true religion calls upon you to stand for the oppressed.

What is required of you is to be a resolute Islamic Jihādi force that cannot be overcome, a force that strikes with one sword to color the streets with the blood of the Zionists and their supporters. Engage in Jihādi action, target gatherings of Jews to relieve the pressure on our besieged people in Palestine; this is how the world will hear your voice, and the oppressor will stop crushing what's left of our dignity and honor.

This is the only way to stop them exterminating your people. Be revolutionaries through direct, relentless action. Strike them in their own homes, shut the doors of dialogue with your swift and precise Jihādi operations against the Zionists and those who finance the Zionist killing machine.

Do not allow any government in the West to hide behind the slogans of democracy while it erases your existence. Make your intentions solely for **Allāh the All Mighty**, strive with all that you possess of strength, do not fear imprisonment or to be killed in the path of **Allāh the All Mighty** and do not abandon your principles for small worldly pleasures. Know that supporting the oppressed is a religious, moral, and humanitarian duty that permits no delay.



Mass protests in Britain in support of the Palestinian cause.

A hand holds a clear plastic bottle with a black cap. The bottle has a piece of white tape with the words 'TO UK' written on it in black marker. The background is a desert landscape with sand dunes under a clear blue sky. In the foreground, there is some discarded trash, including a yellow paper bag and a blue plastic bottle.

So get up my Muslim
brother, the next
time with real ex-
plosives- melt away
the glacier on your
heart weighing you
down and defend
your religion and
your people

The right tools for the job:

A heart felt present from the Lone
Jihad Guide Team to the United
Kingdom.

So, fight in the way of Allah; you are responsible only for yourselves. And urge the believers [to join you].

Perhaps Allah will restrain the might of those who disbelieve. And Allah is more severe in might and more severe in punishment.

An-Nisā' [4:84]

A prayer and supplication for our brother **Jihād as-Shāmī** -may Allāh accept him- and for the sincere mujahideen in the West.

“O Allah, accept the mujahid brother ‘Jihād’, grant him an honorable resting place, and admit him to the highest Paradise (al Firdaws al A ‘lā) in Jannah. O Allah, make firm the feet of the hidden mujahidin in the West, and grant them help in taking vengeance upon their enemies.

And our final word is: all praise is due to Allah, Lord of all the worlds.”

Waiting for
the next
Mujahid.

Lone Jihad Guide Team:

A team dedicated to addressing the affairs of Muslims in the West, particularly in the United States, providing open-source guidance and directives aimed at empowering Muslims and Mujahideen to defend themselves, support the oppressed and uphold the causes of their Muslim Ummah in the face of challenges and aggression.

OSJ

OPEN SOURCE JIHAD

EMPOWERING MUSLIMS



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WE ARE COMING